



First Presbyterian Church OF OKLAHOMA CITY

Order of Service for Evening Prayer

March 4, 2026

A special welcome to those visiting us this evening.

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

When you see an asterisk *, please rise in body or spirit, however you are comfortable.

Please join your voice with the congregation in reading the responses in **bold print**.

We Gather to Worship

WORDS OF WELCOME - *Galatians 3:28*

(The water is poured.)

Leader: We thank you, O God, for the water of baptism.

All: Through it we are reborn by the power of the Holy Spirit. “There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.”

Leader: And you are welcome here.

TOLLING

*CALL TO WORSHIP - *Luke 24:29; Rev. 22:5*

Leader: Stay with us, Lord, for it is evening

All: and the day is almost over.

Leader: In the city of God, night shall be no more; they need no light of the lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*THANKSGIVING FOR THE LIGHT

(The light is spread from the Christ candle.)

Leader: Jesus Christ is the light of the world,

All: the light no darkness can overcome.

Leader: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Leader: We give thanks to you, O God, creator and ruler of the universe. You made the lights of the heavens; the sun in the day to brighten and warm the earth; the moon at night, and countless stars! You gave us these lights as signs for seasons, days, months, and years. Then, in the fullness of time, you sent Jesus Christ to be the light of the world, the morning star that never fades. Let your light illumine our lives and enlighten our path, until we may rest in perpetual light; through Christ our Lord and in the communion of the Holy Spirit, one God, now and forever.

All: Amen.

*HYMN

Now the Day Is Over

EVENING

1. Now the day is o - ver, Night is draw - ing nigh,
 2. Je - sus, give the wea - ry Calm and sweet re - pose;
 3. Grant to lit - tle chil - dren Vi - sions bright of Thee;
 4. Com - fort ev - ery suf - ferer Watch - ing late in pain;
 5. Through the long night watch - es, May Thine an - gels spread
 6. When the morn - ing wak - ens, Then may I a - rise

Shad - ows of the eve - ning Steal a - cross the sky.
 With Thy ten - derest bless - ing May mine eye - lids close.
 Guard the sail - ors toss - ing On the deep blue sea.
 Those who plan some e - vil From their sin re - strain.
 Their white wings a - bove me, Watch - ing round my bed.
 Pure, and fresh, and sin - less In Thy ho - ly eyes. A - MEN.

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We Proclaim God's Word

PRAYERS OF INTERCESSION

(The incense is lit.)

Leader: Let my prayer rise before you as incense, O Lord,

All: the lifting of my prayer as an evening sacrifice.

Leader: Holy God, let the incense of our prayer ascend before you, and let your loving-kindness descend upon us, that with devoted hearts we may sing your praises with the church on earth and the whole heavenly host, and glorify you forever and ever. To you, O Lord, I lift up my soul.

All: O God, in you I trust.

Leader: Give us your peace, O God, that we may rejoice in your goodness to us and to all your children, and be thankful for your love revealed in Jesus Christ... We lift up before you this night the concerns of our congregation, prayers for... Give us your peace, O God, that we may be confident of your care for us and all your children as we remember the needs of others and raise the joys and concerns of our hearts and minds to you in silent prayer.

(A period of silent personal prayer.)

Leader: God our shepherd, you have brought us through this day to a time of reflection and rest. Calm our souls, and refresh us with your peace. Keep us close to Christ and draw us closer to one another and the bonds of his wondrous love. We pray through Christ our Lord.

All: Amen.

PSALM 95

Marina Quintanilla, cantor

(Sing the refrain when cued by the Cantor)

¹ O come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

² Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise! (R)

³ For the LORD is a great God and a great King above all gods.

⁴ In his hand are the depths of the earth; the heights of the mountains are his also. (R)

⁵ The sea is his, for he made it, and the dry land, which his hands have formed.

⁶ O come, let us worship and bow down; let us kneel before the LORD, our Maker! (R)

⁷ For he is our God, and we are the people of his pasture and the sheep of his hand.

O that today you would listen to his voice! (R)

PSALM 95

(1-7)

Hal H. Hopson

90

O come and give thanks to the
Lord; ... sing praise for - ev - er - more.

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PRAYER OF RESPONSE

All: Holy God, all goodness and truth comes from you. Keep us safe from evil and lead us in the paths of justice, that we may know the joy of trusting in you; through Jesus Christ, our Savior and Lord. Amen.

LECTIO DIVINA

LECTIO (READ)

MEDITATIO (MEDITATE)

ORATIO (PRAY)

CONTEMPLATIO (CONTEMPLATION)

The focus of Lectio Divina is not a critical analysis of sacred text, but rather a more personal way of experiencing the word through contemplation and reflection.

Mark 6:38-44

³⁸ And he said to them, “How many loaves have you? Go and see.” When they had found out, they said, “Five, and two fish.” ³⁹ Then he ordered them to get all the people to sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and of fifties. ⁴¹ Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to his disciples to set before the people, and he divided the two fish among them all. ⁴² And all ate and were filled, ⁴³ and they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ Those who had eaten the loaves numbered five thousand men.

Leader: Holy wisdom, holy Word.

All: Thanks be to God.

We Respond to God’s Word

EVENING PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: God of my night, as we settle into the evening, help us to see where you were in our day. Help us to hang on to the things that were good and to let go of the things that burden us. As we sleep this night, may it be a peaceful one, and may I awake refreshed in the morning. Into your hands, O Lord, I commend my spirit;

All: for you have redeemed me, O Lord, O God of truth.

Leader: Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night for the love of your only Son, our Savior Jesus Christ.

All: Amen.

THE LORD'S PRAYER

Leader: Let us now pray together the prayer that our Lord and Savior taught us to pray, praying:

294 Within Our Darkest Night

Dans nos obscurités

The musical score is written for voice and piano. It features a treble clef and a bass clef, both in the key of D major (one sharp) and 4/4 time. The tempo is marked with a '7' (Ad libitum). The score is divided into two systems. The first system is marked with a 'B' chord above the first measure and an 'Em' chord above the fourth measure. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff.

With - in our dark - est night, you kin - dle the fire that nev - er
Dans nos ob - scu - ri - tés, al - lu - me le feu qui ne s'é -

This Taizé chant can be used in several ways. Its inclusion in the Holy Spirit section connects the fire it celebrates with the gift of the Spirit at Pentecost. It might also be appropriate at evening services or as part of the Easter Vigil found in the *Book of Common Worship*.

TEXT: Taizé Community, 1991

MUSIC: Jacques Berthier, 1991

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DANS NOS OBSCURITÉS

Irregular

GIFT OF THE HOLY SPIRIT

D G C G D G Em C

dies a - way, nev - er dies a - way. With - in our dark - est night, you
teint ja - mais, ne s'é-teint ja - mais. Dans nos ob - scu - ri - tés, al -

Am B Em Am B Em Am B

kin - dle the fire that nev - er dies a - way, nev - er dies a - way.
lu - me le feu qui ne s'é-teint ja - mais, ne s'é-teint ja - mais.

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

We Go in God's Name

*HYMN 294

Within Our Darkest Night

DANS NOS OBSCURITÉS

(Sung Three Times)

*DISMISSAL

Leader: As night falls, we do not leave alone. Christ walks with us, his light guiding our steps, his love sustaining our hearts.

People: We go, not as we came, but renewed, restored, and empowered.

Leader: What was broken, God is making whole. What was weary, God is strengthening. What was lost, God is reclaiming.

People: We step forward in faith, trusting in the One who is our healer, our hope, and our life.

Leader: Go in peace, in power, and in the name of Jesus Christ.

All: Amen.

*TOLLING

Visio Divina, *Divine Seeing*

Tonight, you are invited to a time of **Visio Divina**, *Divine Seeing*.

There are four basic steps to begin the practice of Visio Divina:

- **Read:** Read the scripture verse, then be still. Settle into a posture to listen to God's voice.
- **Meditate:** Ponder the words, then gaze at, look at, and observe the picture. Ask questions and ask God to help you see what God wants you to see or what God wants you to notice. What stirs within you?
- **Pray:** Pray through the text or what you notice in the image.
- **Contemplate:** We live the text. A contemplative spiritual exercise is meant to lead us to gospel action in the world and a deeper connection with God.



⁴² *And all ate and were filled,*