

First Presbyterian Church
OF OKLAHOMA CITY

**A Service of Witness to the Resurrection and
In Celebration of the Life of**

Marilyn Roberta Carter

March 24, 1934 - March 3, 2026

March 7, 2026 | 11:00 a.m.
Chapel

We are grateful for your presence with us and hope you find this time of worship and celebration of Roberta's life to be meaningful.

When you see an asterisk *, please rise in body or spirit, however you are comfortable.

Following worship, the congregation is invited to greet the family in the Parlor.

We Gather to Worship

PREPARATION FOR WORSHIP

WHAT WE BELIEVE ABOUT DEATH

The very center of the gospel focuses upon the victory over death by God in Jesus Christ. As his followers, we are convinced that we share that victory over the grave. We affirm that at death, the believer lives in the presence of God, who is the eternal home. Nothing, not even death, can separate us from the love of God in Christ. So, death is not the end; rather, it is the beginning of a fuller existence which will be completed in the resurrection of the body. This hope is never based upon our worth, but only upon the graciousness of God.

Therefore, in the Presbyterian tradition, a funeral is a worship service to God. We gather here to mourn, to confess our faith in a living Savior, to honor our grief, and to recall our profound gladness and solemn joy in Christ our living Lord.

PRELUDE

Be Thou My Vision

David Evans

STATEMENT OF CHRISTIAN HOPE

***ENTRANCE OF THE FAMILY**

***CALL TO WORSHIP - Psalm 96:1, 2**

Leader: The Lord be with you.

People: And also with you.

Leader: O sing to the Lord a new song; sing to the Lord, all the earth.

People: Sing, and give praise to God's name; tell the glad news of salvation from day to day.

All: Let us worship God!

WELCOME

***HYMN 625**

O Lord My God

HOW GREAT THOU ART

***PRAYER OF THE DAY**

The Prayer of St. Francis

Lord, make me an instrument of Thy peace; Where there is hatred, let me sow love; Where there is error, truth; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, light; And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console; To be understood as to understand; To be loved as to love. For it is in giving that we receive; In pardoning that we are pardoned; And it is in dying that we are born to eternal life. Amen.

PRAYER OF ADORATION AND THANKSGIVING

We Proclaim God's Word

PRAYER FOR ILLUMINATION

OLD TESTAMENT READINGS

Job 19:25-27; Proverbs 31:10-31

SOLO

You'll Never Walk Alone

Richard Rodgers

Jim Henline, baritone

NEW TESTAMENT READINGS

John 11:25-26; John 14:1-3

1 Corinthians 15:50-57; Romans 8:35, 37-39

SERMON

Welcome

Rev. John McKinnon

ANTHEM

It Is Well with My Soul

Philip Bliss, Horatio Spafford

Sanctuary Singers

arr. John Ness Beck

When peace, like a river, attendeth my way, when sorrows like sea billows roll: whatever my lot, thou hast taught me to say, "It is well with my soul." My sin—oh the joy of this glorious thought—my sin, not in part, but the whole, is nailed to the cross, and I bear it no more. Praise the Lord, O my soul! And Lord, haste the day when my faith shall be sight, the clouds be rolled back as a scroll. The trumpet shall sound, and the Lord shall descend. Even so it is well with my soul!

625

O Lord My God

How Great Thou Art



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der and hear the
 3 And when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come with shout of ac-cla-ma-tion and take me



all the *worlds thy hands have made, I see the stars, I
 birds sing sweet-ly in the trees, when I look down from
 die, I scarce can take it in, that on the cross, my
 home, what joy shall fill my heart! Then *I shall bow in



hear the *roll-ing thun-der, thy power through-out the
 loft-y moun-tain gran-deur and hear the brook and
 bur-den glad-ly bear-ing, he bled and died to
 hum-ble ad-o-ra-tion, and there pro-claim, "My



**Author's original words are "works," "mighty," and "shall I bow."*

This tuneful retelling of the salvation story began in Swedish and was translated into German and then into Russian before reaching its English form. Despite such linguistic and musical revisions, it continues to be a meaningful source of comfort to many people.

Refrain

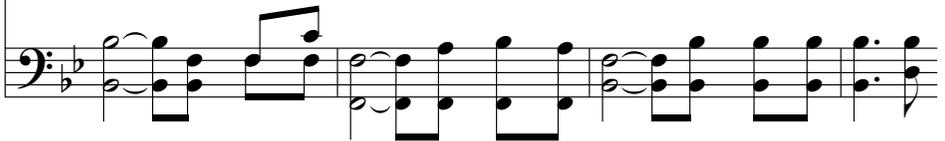


u - ni - verse dis - played:
 feel the gen - tle breeze:
 take a - way my sin:
 God, how great thou art!"

Then sings my soul, my Sav - ior God, to



thee: How great thou art! How great thou art! Then sings my soul, my



Sav - ior God, to thee: How great thou art! How great thou art!



KOREAN

- 1 주 하나님 지으신 모든 세계
 내 마음 속에 그리어 볼때
 하늘의 별 울려 퍼지는 너성
 주님의 권능 우주에 찾네
- 후렴 주님의 높고 위대하심을
 내영혼이 찬양하네
 주님의 높고 위대하심을
 내영혼이 찬양하네
- 2 숲속이나 험한산 골짜에서
 저저귀는 저 새소리들과
 고요하게 흐르는 시냇물은
 주님의 숨씨 노래하도다 후렴
- 3 주 하나님 독생자 아낌없이
 우리를 위해 보내주셨네
 십자가에 피흘려 죽으신 주
 내 모든 죄를 대속하셨네 후렴
- 4 내 주 예수 세상에 다시 올 때
 저천국으로 날 인도하리
 나 겸손히 엎드려 경배하며
 영원히 주를 찬양하리라 후렴

SPANISH

- 1 Señor, mi Dios, al contemplar los cielos,
 el firmamento y las estrellas mil,
 al oír tu voz en los potentes truenos
 y ver brillar al sol en su cenit,
- Estribillo Mi corazón se llena de emoción.
 ¡Cuán grande es Él! ¡Cuán grande es Él!
 Mi corazón se llena de emoción.
 ¡Cuán grande es Él! ¡Cuán grande es Él!
- 2 Al recorrer los montes y los valles
 y ver las bellas flores al pasar,
 al escuchar el canto de las aves
 y el murmurar del claro manantial, Estribillo
- 3 Cuando recuerdo de tu amor divino
 que desde el cielo al Salvador envió,
 al buen Jesús, que por salvarme vino
 y en una cruz por mí sufrió y murió, Estribillo
- 4 al dulce hogar, al cielo de esplendor;
 te adoraré, cantando la grandeza
 de tu poder y tu infinito amor. Estribillo

We Respond to God's Word

PRAYER OF INTERCESSION AND SUPPLICATION

*AFFIRMATION OF FAITH

Psalm 56:9b-13

This I know, that God is for me. In God, whose word I praise, in the Lord, whose word I praise, in God I trust; I am not afraid. What can a mere mortal do to me? My vows to you I must perform, O God; I will render thank offerings to you. For you have delivered my soul from death and my feet from falling, so that I may walk before God in the light of life. Amen.

*COMMENDATION

Into your hands, O merciful Savior,

we commend your servant,

Marilyn Roberta Carter.

Acknowledge, we humbly pray,

a sheep of your own fold,

a lamb of your own flock,

a sinner of your own redeeming.

Receive her into the arms of your mercy,

into the blessed rest of everlasting peace,

and into the glorious company of the saints in light.

*HYMN 69

I, the Lord of Sea and Sky

HERE I AM (Schutte)

*BLESSING

Walk about Zion; go all around it;
that you may tell the next generation that this is God,
our God forever and ever. He will be our guide forever.

Psalm 48:12a; 13b-14

*CHORAL BENEDICTION

The Lord Bless You and Keep You

Peter C. Lutkin

Sanctuary Singers

*The Lord bless you and keep you, the Lord lift his countenance upon you; and give you peace,
the Lord make his face to shine upon you and be gracious unto you. Amen.*

*RECESSIONAL

Crown Him with Many Crowns

George Job Elvey

*Those who are comfortable doing so, please stand.

In lieu of flowers, gifts may be made to First Presbyterian Church of Oklahoma City.

69 I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Miss Me - But Let Me Go

When I come to the end of the road
And the sun has set for me
I want no rites in a gloom filled room,
Why cry for a soul set free?

Miss me a little - but not too long,
And not with your head bowed low.
Remember the love that we once shared;
Miss me - but let me go.

For this is a journey we must all take,
And each must go alone.
It's all a part of the Master's plan,
A step on the road to home.

When you are lonely and sick at heart,
Go to the friends we know;
And bury your sorrows in doing good deeds,
Miss me - but let me go.

Author Unknown

Officiating
Organist
Soloist
Director of Music

Rev. John C. McKinnon
Mr. John L. Edwards
Jim Henline
Dr. Warren Puffer Jones