



First Presbyterian Church

OF OKLAHOMA CITY

The Service for the Lord's Day – October 27, 2024
23rd Sunday After Pentecost | Reformation Sunday

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

When you see an asterisk *, please rise in body or spirit, however you are comfortable.

We Gather to Worship

PRELUDE *Introduction and Toccata in G Major* William Walond

WORDS OF WELCOME, CHURCH LIFE

KEMP CONCERT

STEWARDSHIP MOMENT

Gaylan Adams

CHIME

INTROIT

All People That on Earth Do Dwell

OLD HUNDREDTH

Sanctuary Singers

*THE GRAND PROCESSIONAL

The Oklahoma Scottish Pipes and Drums, The Crucifer, The Bible Bearer, The Acolyte,

The Beadle, The Minister, The Banner Bearer, The Choir

*CALL TO WORSHIP

Leader: Praise be to God,

People: who rescues us from the power of darkness; who redeems us and sets us free!

Leader: Praise be to Jesus Christ, the first born of all creation,

People: through whom all things were made, in heaven and on the earth.

Leader: Praise be to the Spirit of God,

People: whose presence sustains us, and whose breath renews all creation.

Leader: Behold! I am making all things new!

People: Come, O God, and make your home among us. Pour out your Spirit, and renew the face of the earth.

All: Let us worship God!

*PRAYER OF THE DAY (Unison) — *from Iona Abbey Worship Book*

Angie Sholar

Each thing we have received, from you it came, O God. Each thing for which we hope, from your love it will be given. Kindle within our hearts a flame of love to our neighbors, to our foes, to our friends, to our loved ones all, from the lowliest thing that lives, to the name that is highest of all. Amen.

*CALL TO CONFESSION

*PRAYER OF CONFESSION (Unison)

Everlasting God, whose timeless grace unites us, forgive the ways we have sinned against our ancestors. We failed to follow their example and heed their wisdom. Free us from the legacy of their sins. Forgive the ways we have sinned against our descendants. Our greed has threatened their well-being, and our hatred has damaged their peace. Free us to be your worthy servants in this hour, through Jesus Christ our Lord. (silent confession)

*ASSURANCE OF PARDON — *from Iona Abbey Worship Book*

Deep peace of the running wave to you, deep peace of the flowing air to you, deep peace of the quiet earth to you, deep peace of the shining stars to you, the peace of the Son of peace to you. Amen.

*PASSING OF THE PEACE Let the peace of Christ rule in your hearts.

To this peace we are called as members of a single body.

The peace of Christ be with you. **And also with you.**

*HYMN OF RESPONSE 581

Gloria Patri

H. W. Greatorex

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be,

world without end. Amen. Amen.

We Proclaim God's Word

DISCOVERY TIME

Children are invited forward for a special message.

Cyndi Lockwood

Children seated on the Chancel steps will be in view of the livestream image;

those on the floor facing the steps will not.

Afterwards, a nursery is provided in Room 119 for children four and under.

Children—5 years old to 4th grade—are invited to attend Children's Church in Room 215.

Parents may pick up children after worship from those locations.

275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
 los - ing, were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
 man of God's own choos - ing. Dost ask who that may be? Christ
 truth to tri - umph through us. The Prince of Dark - ness grim, we
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
 Je - sus, it is he. Lord Sab - a - oth his name, from
 trem - ble not for him. His rage we can en - dure, for
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

JESUS CHRIST: ASCENSION AND REIGN

armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

The image shows a musical score with two staves. The top staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is a bass clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written between the two staves. The music consists of chords and single notes, with some notes beamed together. The lyrics are: "armed with cru - el hate, on earth is not his e - qual. age to age the same, and he must win the bat - tle. lo, his doom is sure. One lit - tle word shall fell him. truth a - bid - eth still. His king - dom is for - ev - er."

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

BIBLE PRESENTATION

Shiloh Ford, Eleanor Hawkins, Dean Kimbrough, Elliott Taylor

Creator God, make yourself known to Shiloh, Ellie, Dean, and Elliott as they read your Word. Bless their life. Bless their family. We thank you for blessing our congregation with their presence. By the power of your Holy Spirit, guard them and guide them along the paths that will lead to full life in you. In Jesus' name, we pray. Amen.

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Psalm 23 (pg. 501)

This is the word of the Lord. **Thanks be to God.**

ANTHEM

The Lord Is My Shepherd

Thomas Matthews

Sanctuary Singers

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

SCRIPTURE READING

Mark 10:46-52 (pg. 47)

This is the word of the Lord. **Thanks be to God.**

SERMON

Restoration

Rev. John McKinnon

We Respond to God's Word

*AFFIRMATION OF FAITH

The Scots Confession; Chapter 1, God

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom alone we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.

*HYMN 793

O Christ, the Healer

ERHALT UNS, HERR

PRAYERS OF THE PEOPLE

RESPONSE

Amen

DANISH AMEN

Sanctuary Singers

OFFERING

CALL FOR THE OFFERING

(Collection plates are located by the doors as you exit the Sanctuary)

OFFERTORY

Wer nur den lieben Gott lässt walten, BWV 642

Johann Sebastian Bach

*(Whoever lets our dear God rule and hopes in Him at all times,
him He will wonderfully uphold in all pain and grief.*

Whoever trusts in God, the all-highest, has not built on sand. – Georg Neumark)

*PRESENTATION HYMN

Doxology

OLD HUNDREDTH

***Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost; Amen.***

*PRAYER OF DEDICATION

We Go in God's Name

*HYMN 649

Amazing Grace, How Sweet the Sound

AMAZING GRACE

(stanza 3: low/bass voices; stanza 4: high/treble voices)

*CHARGE AND BENEDICTION

*RECESSIONAL

The bagpipes will lead the recessional.

The sympathy of the congregation is extended to Brooke, Josh, and Caroline Kivett upon the death of Brooke's mother, Beverly Reeves Haddock, who died on October 21, 2024.

A Service of Witness to the Resurrection and Celebration of Life will be held in the Sanctuary on Friday, November 8, at 1:30 p.m. with a reception to follow. Please keep the Kivett and Haddock families in your thoughts and prayers during this time of loss.

The flowers today are given to the glory of God and in celebration of the 25th wedding anniversary of John and Darci McKinnon.

**Give to
FPC today!**



SCAN ME

793 O Christ, the Healer



1 O Christ, the heal - er, we have come to pray for
 2 From ev - ery ail - ment flesh en - dures our bod - ies
 3 How strong, O Lord, are our de - sires, how weak our
 4 In con - flicts that de - stroy our health we rec - og -
 5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 knowl - edge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists or shelves.
 clares our ills. Is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Guitar chords do not correspond with keyboard harmony.

This prayer for wholeness of body, mind, and spirit considers not only the infirmities of individuals but also those of localities, societies, and nations. In the midst of such widespread need, worshipping communities are called to continue Christ's healing work in the world.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhóníígo joo bá diits' a'
 yisdáshíitiniigí,
 lah yóóiiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da ní't'éé.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it “Faith’s Review and Expectation.” Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

THANKSGIVING

CHEROKEE

Ooh nay thla nah, hee oo way gee'.

E gah gwoo yah hay ee.

*Naw gwoo joe sah, we you low say,
e gah gwoo yah ho nah.*

KIOWA

Daw k'ee da ha dawtsahy he tsow'haw

daw k'ee da ha dawtsahy hee.

*Bay dawtsahy taw, gaw aym ow thah t'aw,
daw k'ee da ha dawtsahy h'ee.*

Get Your Ballot Notarized!

You can get your absentee ballot notarized before or after service in the Reception Center.

Notarization will be available this Sunday and the next.

Today

Sunday School Classes

- Evergreen | Room B-14 (9:30 a.m.)
- New Beginnings | Fireside Room (9:30 a.m.)
- Builders | Room B-8 (9:45 a.m.)
- High School | Youth Lounge (9:45 a.m.)
- Middle School | Room B-10 (9:45 a.m.)
- Children | Room 213 (9:45 a.m.)

Coffee & Cookies Fellowship | 9:30-10:55 a.m.

Coffee, cookies, and fellowship are available in the Reception Center every Sunday before worship!

Reformation Sunday Worship | 11:00 a.m.

Today, we will recognize the Protestant Reformation and how it has shaped who we are as Presbyterian Christians. We will celebrate the history of the Presbyterian Church on Reformation Sunday with the help of the Oklahoma Scottish Pipes and Drums **and the return of our repaired pipe organ.**

Upcoming Events

Individual Prayer & Evensong Worship — Wednesdays | 5:00 & 5:30 p.m.

The Sanctuary is open on Wednesdays for individual meditation and prayer at 5:00 p.m. and an Evensong service from 5:30–6:00 p.m. Evensong is a short church service, featuring sung psalms, readings, and prayers, offering a period of respite and contemplation after the workday, to help transition into the restful night. **After service, we'll have a time of fellowship in the Reception Center from 6:00-6:30 p.m. Choir members are welcome to arrive early and join us!**

Free Yoga Class — Wednesdays | 6:00 p.m.

Our Free Yoga Class is back on Wednesdays! We'll meet in the Rec Room in the basement. Angela Rose will lead our hour-long class. All skill levels are welcome!

Choir Practice — Wednesdays | 6:30 p.m.

The choir meets on Wednesdays at 6:30 p.m. to practice. **If you are interested in joining or have any questions, please reach out to Puffer (puffer@fpcokc.org).**

MORE EVENTS ON BACK

Junk in the Trunk — Saturday, November 2 | 9:00 a.m.-2:00 p.m.

Do you have “junk” you would like to sell but don’t want to go through the hassle of having your own garage sale? Here is a chance to join our community-wide Junk in the Trunk sale. On Saturday, November 2, we will section off the parking lot for people to sell “junk” out of their car trunks. For \$20 you get one parking spot to sell from. You keep any money that you earn. All our profits from registrations will be given to a local charity as part of the Presbyterian Woman’s mission contributions.

We will take care of the permits and advertising. All you need to do is register. We sincerely hope you can support us in this mission project by either reserving a spot or by shopping at the event.

To reserve your spot, please visit fpcokc.org/junkinthetrunk. Payment must be made when registering. Spaces are limited, so sign up ASAP!

Kemp Concert Series

Durufié Requiem — Sunday, November 3 | 4:00 p.m.

The Kemp Concert Choir and John L. Edwards, organ, with professional soloists under the direction of conductor Warren Puffer Jones perform this beloved work of sacred music. Melodies from Gregorian chant blend with lush writing for the organ in this beloved masterpiece of sacred music. French composer and organist Maurice Durufié sets to music texts from the Latin Requiem mass.

This is a **FREE CONCERT** as a part of the Kemp Concert Series. More details as well as the full Kemp season can be found at www.kempconcerts.org.