



First Presbyterian Church OF OKLAHOMA CITY

Order of Service for Evening Prayer October 29, 2025

A special welcome to those visiting us this evening.

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

When you see an asterisk *, please rise in body or spirit, however you are comfortable.

Please join your voice with the congregation in reading the responses in **bold print**.

We Gather to Worship

WORDS OF WELCOME - *Galatians 3:28*

(The water is poured.)

Leader: We thank you, O God, for the water of baptism.

People: Through it we are reborn by the power of the Holy Spirit. "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus."

Leader: And you are welcome here.

*CALL TO WORSHIP - *Luke 24:29; Rev. 22:5*

Leader: Stay with us Lord, for it is evening

People: and the day is almost over.

Leader: In the city of God night shall be no more; they need no light of the lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*TOLLING

*THANKSGIVING FOR THE LIGHT

(The light is spread from the Christ candle.)

Leader: Jesus Christ is the light of the world,

People: the light no darkness can overcome.

Leader: Stay with us, Lord, for it is evening,

People: and the day is almost over.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Come and Fill Our Hearts

466

Confitemini Domino

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Con - fi - te - mi - ni Do - mi - no quo - ni - am bo-nus.

Come and fill our hearts with your peace. Al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!

This prayer chant—intended for repeated singing—was originally created for a Latin text (Psalm 106:1a and Psalm 118:1a, 29a) on which the present English text is loosely based. Chants at Taizé often use Latin because it is a language free of political overtones.

Leader: We give thanks to you, O God, creator and ruler of the universe. You made the lights of the heavens; the sun in the day to brighten and warm the earth; the moon at night, and countless stars! You gave us these lights as signs for seasons, days, months, and years. Then in the fullness of time you sent Jesus Christ to be the light of the world, the morning star that never fades. Let your light illumine our lives and enlighten our path, until we may rest in perpetual light; through Christ our Lord and in the communion of the Holy Spirit, one God, now and forever.

All: Amen

*HYMN 466

Come and Fill Our Hearts
(sing three times)

CONFITEMINI DOMINO

We Proclaim God's Word

PRAYERS OF INTERCESSION

(The incense is lit.)

Leader: Let my prayer rise before you as incense, O Lord,

People: the lifting of my prayer as an evening sacrifice.

Leader: Holy God, let the incense of our prayer ascend before you, and let your loving-kindness descend upon us, that with devoted hearts we may sing your praises with the church on earth and the whole heavenly host, and glorify you forever and ever. To you, O Lord, I lift up my soul.

People: O God, in you I trust.

Leader: Give us your peace, O God, that we may rejoice in your goodness to us and to all your children, and be thankful for your love revealed in Jesus Christ. Especially, we thank you for the faithful witness of Christian people, Friends with whom we have shared our lives, the courage to be bold disciples, and the laborers of those who have served us in the faith. We lift up before you this night the concerns of our congregation, prayers for... Give us your peace, O God, that we may be confident of your care for us and all your children as we remember the needs of others and raise the joys and concerns of our hearts and minds to you in silent prayer.

(A period of silent personal prayer.)

Leader: . God our shepherd, you have brought us through this day to a time of reflection and rest. Calm our souls, and refresh us with your peace. Keep us close to Christ and draw us closer to one another and the bonds of his wondrous love. We pray through Christ our Lord.

All: Amen.

PSALM

Psalm 32:1-7

Marina Quintanilla, soloist

¹ Happy are those whose transgression is forgiven, whose sin is covered.

² Happy are those to whom the Lord imputes no iniquity and in whose spirit there is no deceit.

³ While I kept silent, my body wasted away through my groaning all day long.

⁴ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

⁵ Then I acknowledged my sin to you, and I did not hide my iniquity;

I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

⁶ Therefore let all who are faithful offer prayer to you;

at a time of distress, the rush of mighty waters shall not reach them.

⁷ You are a hiding place for me; you preserve me from trouble;

you surround me with glad cries of deliverance.

PRAYER OF RESPONSE

All: Holy God, all goodness and truth comes from you. Keep us safe from evil and lead us in the paths of justice, that we may know the joy of trusting in you; through Jesus Christ, our Savior and Lord. Amen.

LECTIO DIVINA

LECTIO (READ)

MEDITATIO (MEDITATE)

ORATIO (PRAY)

CONTEMPLATIO (CONTEMPLATION)

The focus of Lectio Divina is not a critical analysis of sacred text, but rather a more personal way of experiencing the word through contemplation and reflection.

Luke 19:1-10

He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸ Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much." ⁹ Then Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost."

Leader: Holy wisdom, holy Word.

All: Thanks be to God.

We Respond to God's Word

EVENING PRAYER

Leader: Into your hands, O Lord, I commend my spirit;

People: for you have redeemed me, O Lord, O God of truth.

Leader: Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night for the love of your only Son, our Savior Jesus Christ.

All: Amen.

CANTICLE

The Lord's Prayer

CHANT

(As the droning begins, please take a moment to tune your voice to the pitch before the chant.)

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

We Go in God's Name

*HYMN 99

My Soul Gives Glory to My God

MORNING SONG

*DISMISSAL

Leader: As night falls, we do not leave alone. Christ walks with us, his light guiding our steps, his love sustaining our hearts.

People: We go, not as we came, but renewed, restored, and empowered.

Leader: What was broken, God is making whole. What was weary, God is strengthening. What was lost, God is reclaiming.

People: We step forward in faith, trusting in the One who is our healer, our hope, and our life.

Leader: Go in peace, in power, and in the name of Jesus Christ.

All: Amen

*TOLLING

My Soul Gives Glory to My God 99

Song of Mary



1 My soul gives glo - ry to my God; my
 2 My God has done great things for me: yes,
 3 From age to age to all who fear, such
 4 Love casts the might - y from their thrones, pro -
 5 Praise God, whose lov - ing cov - e - nant sup -



heart pours out its praise. God lift - ed up my
 ho - ly is God's name. All peo - ple will de -
 mer - cy love im - parts, dis - pens - ing jus - tice
 motes the in - se - cure, leaves hun - gry spir - its
 ports those in dis - tress, re - mem - ber - ing past



low - li - ness in man - y mar - vel - ous ways.
 clare me blessed, and bless - ings they shall claim.
 far and near, dis - miss - ing self - ish hearts.
 sat - is - fied; the rich seem sud - den - ly poor.
 prom - is - es with pres - ent faith - ful - ness.

This 20th-century paraphrase is based on the Song of Mary (Luke 1:46–55), commonly known by its opening Latin word, *Magnificat*. This song of praise offers clear reminders that God's purposes often lead to the reversal of human values, exalting the poor and dethroning the mighty.