



First Presbyterian Church
OF OKLAHOMA CITY

The Service for the Lord's Day – June 7, 2020
Trinity Sunday

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

We Gather to Worship

PRELUDE *Fanfare and Trumpet Tune on NICAEA* Christopher Tambling

WORDS OF WELCOME, CHURCH LIFE Erica Taylor

FIRST CHIME

INTROIT *Great One in Three* ITALIAN HYMN

Sanctuary Singers

To thee, great One in Three, eternal praises be, hence evermore!

Thy sovereign majesty may we in glory see, and to eternity love and adore.

*CALL TO WORSHIP Rev. 22:13 Rev. Dr. Carl F. Bosteels

Leader: Our Lord is a great God, who says:

People: I am the Alpha and Omega, the first and the last,

Leader: the beginning and the end.

All: Let us worship God!

*HYMN 1 *Holy, Holy, Holy! Lord God Almighty!* NICAEA

*PRAYER OF THE DAY (Unison) Elizabeth Hatcher

Almighty and ever-living God, you have given us grace, by our confession of faith, to acknowledge and worship the eternal Trinity in the majesty of the Unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever. Amen.

*CALL TO CONFESSION

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

***PRAYER OF CONFESSION (Unison)**

God of grace, love, and communion, we confess that we have failed to love you with all our heart, soul, and mind; and to love our neighbor as ourselves. We ignore your commandments, stray from your way, and follow other gods.

Have mercy on us. Forgive our sin and raise us to new life that we may serve you faithfully and give honor to your holy name. (silent confession)

***ASSURANCE OF PARDON**

***PASSING OF THE PEACE** Let the peace of Christ rule in your hearts.

To this peace we are called as members of a single body.

The peace of Christ be with you. **And also with you.**

***HYMN OF RESPONSE 582** *Glory to God, Whose Goodness Shines on Me*

GLORY TO GOD (Vasile)

*Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.*

*As it was in the beginning,
is now and ever shall be. Amen.*

We Proclaim God's Word

DISCOVERY TIME

Leigh Miller

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

ANTHEM

When Silence Filled the Formless Night

Richard Shepard

Sanctuary Singers

When silence filled the formless night and worlds unmade in darkness waited, God spoke the word and gave us light, and loved what he created. Beyond the ancient writer's art the word affirms our primal story: How love illuminates the heart as heav'n declares his glory. His voice still speaks through clouded years, past prisons of our own devising, and still to shadowed lives appears the brightness of his rising. He comes in Pentecostal flame, in tongues unloosed, in bondage broken; to all united by his name the word of life is spoken. Let there be light and hearts be stirred to know in Christ their sun ascending; In our beginning is the word, and in the word our ending.

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Micah 6:1-8 (pg. 866)

This is the word of the Lord. **Thanks be to God.**

SOLO

I'm Gonna Live So God Can Use Me

African American Spiritual

Puffer Jones, baritone

(hymn 700) *I'm gonna live so God can use me anywhere, Lord, anytime! I'm gonna pray, I'm gonna work, I'm gonna sing!*

SCRIPTURE READING

Matthew 28:16-20 (pg. 34)

This is the word of the Lord. **Thanks be to God.**

SERMON

Rev. Dr. Carl F. Bosteels

We Respond to God's Word

*AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God, the Father Almighty; Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
The forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*HYMN 2

Come, Thou Almighty King

ITALIAN HYMN

PRAYERS OF THE PEOPLE

RESPONSE

God the Holy Trinity

David Halls

Sanctuary Singers

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

OFFERING

CALL FOR THE OFFERING

OFFERTORY

Meditation on HANOVER

arr. Terry Osman

Miriam Lusby, piano

*PRESENTATION HYMN

Doxology

LASST UNS ERFREUEN

***Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia.
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen***

*PRAYER OF DEDICATION

2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

We Go in God's Name

* HYMN 10

Sing Glory to the Name of God

LASST UNS ERFREUEN

*CHARGE AND BENEDICTION

*POSTLUDE

SHIPSTON: Firmly I Believe and Truly

Paul Leddington Wright

The sympathy of the congregation is extended to Rachel Boggess and family upon the death of her brother, John Fox of Spencerport, New York, on May 26, 2020. Please keep Rachel and her family in your prayers during this time of loss.

10 Sing Glory to the Name of God

(Psalm 29)

Unison

1 Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2 The name of God is full of might: re - sound - ing thun - der, flash - ing
 3 The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

Harmony *Unison*

broad. En - throned a - bove the
 light. The wil - der - ness can -
 y. Al - le - lu - ia, al - le - lu - ia! A se - cret wrapped in
 cease: Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

This sweeping paraphrase of Psalm 29 conveys a sense of the Jewish reverence for the sheer power of God's name, regarded as too holy for mortal tongues to pronounce. In keeping with its appointment for Trinity Sunday, the final stanza gives the psalm a Christian interpretation.

THE TRIUNE GOD

Harmony

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

The 'Harmony' section consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major (two sharps). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,' are placed below the notes.

Unison

al - le - lu - ia, al - le - lu - ia!

The 'Unison' section also consists of two staves in treble and bass clefs, in D major. The melody is simpler than the 'Harmony' section, using mostly quarter notes and rests. The lyrics 'al - le - lu - ia, al - le - lu - ia!' are placed below the notes.