



First Presbyterian Church OF OKLAHOMA CITY

The Service for the Lord's Day – January 17, 2021 Second Sunday After Epiphany

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful. For those of you worshipping with us in the Sanctuary this morning, please remember that masks are required to be worn at all times. Thank you for helping us all stay safe!

We Gather to Worship

PRELUDE *Air, No. 2* Herbert Howells/Arr. Robin Wells

WORDS OF WELCOME, CHURCH LIFE

FIRST CHIME

INTROIT *Praise Ye the Lord* LOBE DEN HERREN
Sanctuary Singers arr. W. P. Jones

*CALL TO WORSHIP

Leader: God of the past, who has created and nurtured us, we are here to thank you.

People: God of the future, who is always ahead of us, we are here to thank you.

Leader: God of the present, who is here in the midst of us, we are here to thank you.

People: God of life, who is beyond us and within us, we rejoice in your glorious love.

All: Let us worship God!

*HYMN 634 *To God Be the Glory* TO GOD BE THE GLORY

*PRAYER OF THE DAY (Unison) Dan MacLemore

God of love, in whose name we have been claimed for discipleship and service, encounter us in this hour, that we may grow in knowledge and understanding. Disturb our certainties so we will be open to new insights. Upset our priorities to make room for faith, hope, and love. Transform us in the presence of your love, we pray. Amen.

*CALL TO CONFESSION

634 To God Be the Glory

1 To God be the glo - ry; great things he has done!
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the peo - ple re - joice!

O come to the Fa - ther through Je - sus the Son,

and give him the glo - ry: great things he has done!

***PRAYER OF CONFESSION (Unison)**

Creator God, we bear the imprint of your face. The colors of our skin are your design, and what we have of beauty in our race as human beings, you alone define—you who stretched a living fabric on our frame and gave to each a language and a name. Where we are torn and pulled apart by hate because our race or skin is not the same, where one is judged unequal and humanity reduced to little worth; dishonored is your living face on earth. Forgive us when we forget that we all share your Son whose flesh and blood are ours, whatever our race or skin. Forgive us when we forget that in his humanity, we find richness in our diversity.
(silent confession)

***ASSURANCE OF PARDON**

***PASSING OF THE PEACE** Let the peace of Christ rule in your hearts.
To this peace we are called as members of a single body.
The peace of Christ be with you. **And also with you.**

***HYMN OF RESPONSE 582** *Glory to God, Whose Goodness Shines on Me* GLORY TO GOD (Vasile)
*Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning,
is now and ever shall be. Amen.*

We Proclaim God's Word

DISCOVERY TIME

Sean Smith

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

ANTHEM

I Will Arise

Traditional

Sanctuary Singers

arr. Alice Parker and Robert Shaw

I will arise and go to Jesus. He will embrace me in his arms. In the arms of my dear Savior, oh, there are ten thousand charms. Teach me some melodious sonnet sung by flaming tongues above. Praise the mount, I'm fixed upon it, mount of thy redeeming love. Come, thou fount of every blessing, tune my heart to sing thy grace. Streams of mercy never ceasing call for songs of loudest praise.

PRAYER FOR ILLUMINATION

SCRIPTURE READING

1 Samuel 3:1-10 (pg. 247)

This is the word of the Lord. **Thanks be to God.**

SOLO

Lord, Here Am I

John Ness Beck

Cady Lewis, soprano

arr. Craig Courtney

Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way. Teach me the mission appointed for me, what is my labor, and where it shall be. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I." Willing, my Savior, to take up the cross; willing to suffer reproaches and loss; willing to follow, if Thou will but lead; only support me with grace in my need. Living or dying, I still would be Thine, yet I am mortal while Thou are divine. Pardon, whenever I turn from the right; pity, and bring me again to the light.

SCRIPTURE READING

John 1:43-51 (pg. 91)

This is the word of the Lord. **Thanks be to God.**

SERMON

Call Stories

Rev. John McKinnon

We Respond to God's Word

*AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God, the Father Almighty; Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
The forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*HYMN 720

Jesus Calls Us

GALILEE

PRAYERS OF THE PEOPLE

RESPONSE

Amen

DANISH AMEN

Sanctuary Singers

OFFERING

CALL FOR THE OFFERING

OFFERTORY

Improvisation on SANDON (hymn 686)

John L. Edwards

*PRESENTATION HYMN

Doxology

LASST UNS ERFREUEN

***Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia.
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen.***

*PRAYER OF DEDICATION

Jesus Calls Us

720

1 Je - sus calls us: o'er the tu - mult of our
 2 Je - sus calls us from the wor - ship of the
 3 In our joys and in our sor - rows, days of
 4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.

We Go in God's Name

*HYMN 69

I, the Lord of Sea and Sky

HERE I AM (Schutte)

*CHARGE AND BENEDICTION

*POSTLUDE

Chorale in A Minor, No. 3

César Franck

The sympathy of the congregation is extended to Cornell Gallagher and Wayne Richards upon the death of Cornell's mother, Mrs. Eva Mae Gallagher, on January 11, 2021. Please keep Cornell, Wayne and the Gallagher family in your prayers during this time of loss.

Upcoming Events

Presbyterian Women

Abigail Circle — Tuesday, January 19 | 6:00p.m.

Link

Meeting ID: 835 8722 7447

Passcode: 680996

PW Winter Fundraiser

It's not too late to get your FPC mug! Each mug is \$12. You can email office@fpcokc.org to order or fill out an order form at fpcokc.org/pw.

You can pay for your mug(s) in two ways:

- At church: Place your cash or check (payable to Presbyterian Women) in PW's mailbox.
- Venmo App: Send to @pwfpcokc and put "mug" in memo area.

KirkNight To-go — Wednesday, January 20 | 4:30-5:30 p.m.

Pick up a delicious KirkNight To-go meal this January! To order, call, text or email Jenn Snow at 405-408-3608 or jenn@junebugcatering.com. Meals will be available for pick-up from 4:30-5:30 p.m. by the ramp behind the kitchen.

Family Meal for 4-6: \$20 | Dessert \$5.00 | **Meal for 2:** \$10 | Dessert \$2.50

Menu: Meatloaf, Mashed Potatoes, Corn Casserole with Blondies

Yoga — Wednesday, January 20 | 6:30-7:30 p.m.

Yoga is back! We will meet in Watchorn Hall, allowing us to spread out and maintain social distancing.

69 I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.