



First Presbyterian Church OF OKLAHOMA CITY

The Service for the Lord's Day – October 10, 2021

20th Sunday after Pentecost

Domestic Violence Awareness

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful. For those of you worshipping with us in the Sanctuary this morning, please remember that masks are required to be worn at all times. Thank you for helping us all stay safe!

We Gather to Worship

PRELUDE

Improvisation on HOW LONG, O LORD (hymn 777)

John L. Edwards

WORDS OF WELCOME, CHURCH LIFE

FIRST CHIME

INTROIT

Stand Up and Bless the Lord

CARLISLE

Sanctuary Singers

*CALL TO WORSHIP Luke 9:35

Leader: A voice came out of the cloud, saying:

People: This is my Son, my Chosen; listen to Him!

All: Let us worship God!

*HYMN 459

O Word of God Incarnate

MUNICH

*PRAYER OF THE DAY (Unison)

Suzanne Baxter

This is the day that you have made, Lord. Remind us of the privileges we enjoy as your people: to come to you in these moments, to confess our sins, to receive forgiveness and give it, to pray and sing and listen, to renew our fainting spirits, to rest in all your promises. Open our eyes to see you, Lord. Open our ears to hear your Word. Visit us through your Holy Spirit and help us to celebrate our faith. Amen.

*CALL TO CONFESSION

459 O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Sav - ior, re - ceived this gift di - vine;
 3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed on all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 a - mid the rocks and quick - sands still guides, O Christ, to you.
 till, clouds and storms thus end - ed, we see you face to face.

The opening four lines of this hymn celebrate attributes of Christ that are revealed through holy Scripture, which serves as a lantern, a chart, and a compass for the church in seeking to know Christ better. The setting of the tune comes from Felix Mendelssohn's *Elijah*.

***PRAYER OF CONFESSION (Unison)**

Merciful God, in baptism you promise forgiveness and new life, making us part of the body of Christ. We confess that we remain preoccupied with ourselves, separated from sisters and brothers in Christ. We cling to destructive habits, hold grudges, and show reluctance to welcome one another; we allow the past to hold us hostage.

In your loving kindness, have mercy on us and free us from sin. Remind us of the promises you make in baptism so that we may rise to new life and live together in grace.

(silent confession)

***ASSURANCE OF PARDON**

***PASSING OF THE PEACE** Let the peace of Christ rule in your hearts.

To this peace we are called as members of a single body.

The peace of Christ be with you. **And also with you.**

***HYMN OF RESPONSE 582** *Glory to God, Whose Goodness Shines on Me*

GLORY TO GOD (Vasile)

*Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.*

*As it was in the beginning,
is now and ever shall be. Amen.*

We Proclaim God's Word

DISCOVERY TIME

Sean Smith

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

ANTHEM

Consecration

John Ness Beck

Sanctuary Singers

Take my life and let it be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless. Take my hands and let them move at the impulse of thy love; take my feet and let them be swift and beautiful for thee. Take my voice and let it sing always, only, for my King; take my lips and let them be filled with messages from thee. Take my silver and my gold; not a mite would I withhold; take my intellect and use every power as thou shalt choose. Take my will and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne. Take my love; my Lord, I pour at thy feet its treasure store; take myself and I will be ever, only, all for thee!

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Exodus 20:12 (pg. 66)

This is the word of the Lord. **Thanks be to God.**

SOLO

Come, Ye Sinners, Poor and Needy

RESTORATION

Puffer Jones, baritone

Come, ye sinners, poor and needy, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity, love, and power. I will arise and go to Jesus; he will embrace me in his arms. In the arms of my dear Savior, O there are ten thousand charms. Come, ye thirsty, come, and welcome; God's free bounty glorify, true belief and true repentance, every grace that brings you nigh. Come, ye weary, heavy laden, lost and ruined by the fall; if you tarry till you're better, you will never come at all.

SCRIPTURE READING

Mark 10:17-31 (pg. 46)

This is the word of the Lord. **Thanks be to God.**

SERMON

One in 10

Rev. John McKinnon

We Respond to God's Word

*AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God, the Father Almighty; Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
The forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*HYMN 725

O Jesus, I Have Promised

NYLAND

A LITANY FOR SUFFERERS OF DOMESTIC ABUSE by Dennis McCarty

Leader: Creator God who made each in your image, we stand too often divided, too often set apart from one another in heedless ways. We seek to be compassionate, but our vision may be clouded or distracted. We too often go forward, day by day, and look without seeing.

People: May we reach out in honesty and love.

Leader: May we work to heal the divisions which separate earth's children, one from another. May we peer through the mists of deception which hide and deny violence, mists enclosing those who suffer. May we not allow the misuse of our fellow souls to hide in broad daylight.

People: May we reach out in honesty and love.

O Jesus, I Have Promised 725

Capo 3: (C) (Am7) (F) (G) (C) (G) (C)
 E^b Cm7 A^b B^b E^b B^b E^b

1 O Je - sus, I have prom - ised to serve you to the end;
 2 O let me feel you near me! The world is ev - er near:
 3 O let me hear you speak - ing in ac - cents clear and still,
 4 O Je - sus, you have prom - ised to all who fol - low you

(C) (Am7) (Dm) (G) (C) (G7) (C)
 E^b Cm7 Fm B^b E^b B^b7 E^b

be now and al - ways near me, my Mas - ter and my friend;
 I see the sights that daz - zle; the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where you are in glo - ry your ser - vant shall be too.

(Am) (D) (G) (F) (G)
 Cm F B^b A^b B^b

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve you to the end;

(C) (Am7) (F) (G) (C) (Dm) (G) (C)
 E^b Cm7 A^b B^b E^b Fm B^b E^b

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, draw still near - er and shield my soul from sin.
 O speak, and make me lis - ten, true guard - ian of my soul.
 now give me grace to fol - low, my Mas - ter and my friend.

Guitar chords do not correspond with keyboard harmony.

This hymn written by an Anglican clergyman for the confirmation of his children in Victorian times appears here in updated language that may help to make its challenging commitments more immediate. The tune is named for the province in Finland from which it comes.

Leader: When we see the afflicted—however they may be afflicted—may we not shrink away. May we not blame suffering on the one who suffers. May we be courageous enough to perceive suffering and compassionate enough to attend to the voices of those who suffer.

People: May we reach out in honesty and love.

Leader: When we see prejudice, when we hear evil speaking, when we witness the rough hand or the scathing word laid upon the helpless or innocent, may we resolve to work toward unity and justice.

People: May we reach out in honesty and love.

Leader: May we not turn away from the wounded head of the abused. May we not accept the twisted reasoning by which the oppressor declares himself the victim.

People: May we reach out in honesty and love.

Leader: Let our gratitude for good fortune in our lives lead us not to complacency but to awareness, awareness of those whose lives are shadowed by abuse or neglect. May we not ignore signs of deceit or denial that hide brutality.

People: May we reach out in honesty and love.

Leader: In all things, may those who suffer ever be able to approach us: find a kindly ear and supporting hand. May we witness for love and justice at every level of relationship. May we nurture a keen eye and a strong and loving heart for any who fear the hurtful rod, the cutting voice, the uneven hand, and the chain of oppression, great or small.

People: May we reach out in honesty and love.

RESPONSE

Amen

DANISH AMEN

Sanctuary Singers

OFFERING

CALL FOR THE OFFERING

OFFERTORY

Improvisation on WALK WITH ME (hymn 775)

John L. Edwards

*PRESENTATION HYMN

Doxology

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God all creatures here below; Alleluia, Alleluia.

Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost;

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen.

*PRAYER OF DEDICATION

We Go in God's Name

*HYMN 722

Lord, Speak to Me That I May Speak

CANONBURY

*CHARGE AND BENEDICTION

*POSTLUDE

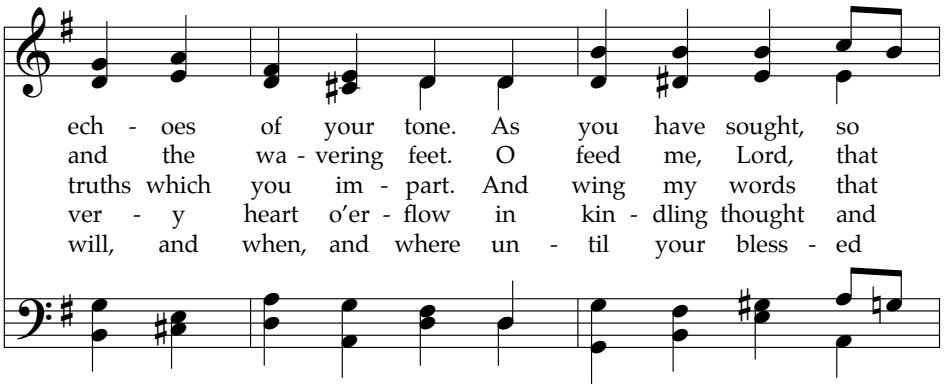
Improvisation on DISTRESS (hymn 780)

John L. Edwards

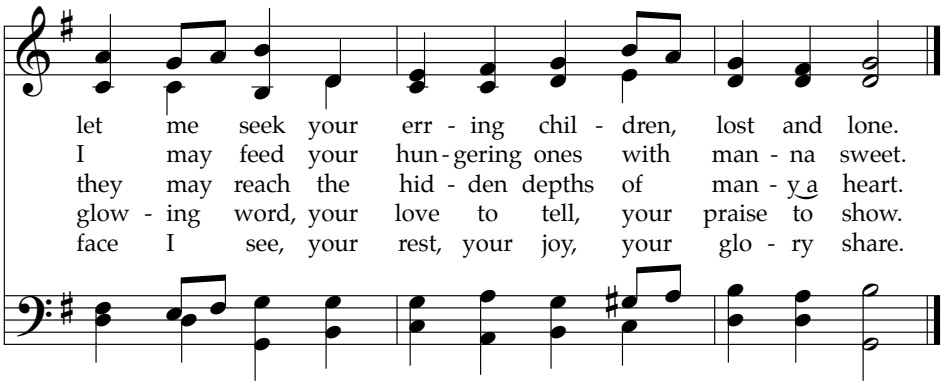
722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gering ones with man - na sweet.
 they may reach the hid - den depths of man - ya heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

The sympathy of the congregation is extended to Mark and Mary Ann Doolen upon the death of Mark's brother-in-law, Mr. Nick Pagonis of Oklahoma City. Please keep the Pagonis and Doolen families in your thoughts and prayers during this time of loss.

Today

Sunday School | 9:30 a.m.

- **Builders Class | Room B-8 (in-person)**
- **Pastor's Class | Room B-10 (in-person)**
- **Evergreen Class | Room B-14 (in-person & Zoom)**
 - **Meeting ID: 834 6346 0747 | Passcode: 023151**
- **New Beginnings Class | Fireside Room (in-person & Zoom)**
 - **Meeting ID: 817 3543 3278 | Passcode: 531483**
- **Children's Sunday School | Room 213 (in-person)**

Sanctuary Worship | 11:00 a.m.

Blessing of the Animals | 2:00 p.m.

Calling precious pooches, cute cats and any other of God's creatures to a Blessing of the Animals! All vaccinated pets on a leash or in a cage are welcome. There will be treats, certificates, and freebies available! The blessing will take place in the church courtyard.

Upcoming Events

Presbyterian Women

Priscilla Circle — Tuesday, October 12 | 10:00 a.m. | Reception Center

Phoebe Circle — Tuesday, October 12 | 1:30 p.m. | Reception Center

Abigail Circle — Tuesday, October 19 | 6:30 p.m. | Ginnie Tack's House

Melting Pot — Thursday, October 21 | 6:30 p.m.

Join us for dinner at the Melting Pot in downtown OKC! Make your reservation by putting a check for \$35 in Lolieta's/Treasurer mailbox in the hallway near the front office **no later than October 15**. This is a hard deadline. You can also use Venmo at: PWFPCOKC. Look for Lolieta's name. The \$35 includes a salad, cheese and chocolate fondue, gratuities and tax. Beverages are not included. We look forward to enjoying fellowship and food again!

Book Club — Tuesday, October 26 | 7:00 p.m.

Let's cozy up with a book about the power of family! This month's book is Kristin Hannah's "The Four Winds." We'll meet at Cyndi Stumpf's house (11425 NW 101st Street, Yukon, OK 73099) for a time of discussion and fellowship. **RSVP with Cyndi at cyndi0507@gmail.com.**

KirkNight To-go — On Fall Break

Yoga — Wednesday, October 13 | 6:30 p.m.

Join us in the Courtyard for some fresh air and fun movement! All are welcome.

Children & Youth

Halloween Bingo — October 24 | 4:00 p.m. (via Zoom)

Last year, Halloween Bingo via Zoom was a big hit. Let's play again! Pick up your Halloween Bingo cards on a table in the narthex or near the interior Sanctuary entrance. They will be available on Sunday, October 3 and every Sunday through October 24.

Your M&M "markers" will be included with the cards. Do not eat the M&M's until we play. (This is the hardest part of the activity!) If you cannot come to the church, contact the church office (405- 525-6584 or office@gmail.com) and we will get the necessary materials to you. Everyone is invited and we hope to see y'all on Zoom!

Link: tinyurl.com/FPCbingo | **Meeting ID:** 832 9127 9126 | **Password:** 974107

2nd Annual Halloween Parade

Sunday, October 31 | After 11:00 a.m. Service

Back for a second year, due to last year's popularity, the 2nd Annual Halloween Parade is not to be missed! Thanks to the generosity of this congregation, several very happy children were joyously overwhelmed last year with all of candy being thrown to them as they showed off their Halloween costumes. This year the event falls on Halloween, so it is sure to be extra special.

Immediately following the 11:00 a.m. service, children will change into their Halloween costumes and line up inside the fenced playground behind the church. They will face the road as congregation members drive by, enjoy the kids in costume and throw candy/treats to them.

Afterward, everyone will meet in the parking lot in front of the church for the 2nd Annual Tailgate Pizza Party. We can't wait to see how the kids dress up and how the adults decorate their cars!

2nd Annual Tailgate Pizza Party

Sunday, October 31 | After 11:00 a.m. Service & Halloween Parade

Come enjoy some good food and fellowship with your church family! After the Children's Halloween Parade, we'll all meet in the south church parking lot for the Deacon's 2nd Annual Tailgate Pizza Party. More details will be released in the E-blast and bulletin in the coming weeks.