



First Presbyterian Church OF OKLAHOMA CITY

The Service for the Lord's Day – June 19, 2022 Second Sunday after Pentecost

We Gather to Worship

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

PRELUDE *Pater Noster (Our Father), Op. 50, No. 2* Arthur Foote

WORDS OF WELCOME, CHURCH LIFE

DEACON'S MOMENT

Blaine Moore

FIRST CHIME

*CALL TO WORSHIP - Confession of Belhar 10.7, *Titus 2:11*

Leader: Please join me now in the Call to Worship.

All: We believe

Leader: that God has revealed himself as the one who wishes to bring about justice and true peace among people;

All: We believe

Leader: that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged;

All: We believe

Leader: that God calls the church to follow him in this; for God brings justice to the oppressed and gives bread to the hungry; frees the prisoner and restores sight to the blind;

All: We believe

Leader: that God wishes to teach the church to do what is good and to seek the right;

All: We believe

Leader: that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream.

All: The grace of God has dawned upon the world with healing for all humankind. Let us worship God!

*PRAYER OF THE DAY (Unison)

Scott Wilson

Creator God, you created all people in your image. We thank you for the astonishing variety of races and cultures in this world. Enrich our lives by ever-widening circles of friendship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through your Son, Jesus Christ our Lord. Amen.

*CALL TO CONFESSION

Friends in Christ, God knows our needs before we ask, and in our asking prepares us to receive the gift of grace. Let us open our lives to God's healing presence, forsaking all that separates us from God and neighbor. Let us be mindful not only of personal evil but also of our communal sins of family, class, race, and nation. Let us confess to God whatever has wounded us or brought injury to others, that we may receive mercy and become for each other ministers of God's grace.

*PRAYER OF CONFESSION

Leader: Before God, with the people of God, I confess to turning away from God in the ways I wound my life, the lives of others, and the life of the world.

People: May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

Leader: Amen.

People: Before God, with the people of God, we confess to turning away from God in the ways we wound our lives, the lives of others, and the life of the world.

Leader: May God forgive you, Christ renew you, and the Spirit enable you to grow in love.

All: Amen.

ASSURANCE OF PARDON

*PASSING OF THE PEACE

Not an easy peace,
not an insignificant peace, not a half-hearted peace,
but the peace of our Lord Jesus Christ is with us now.

Amen. Thanks be to God.

Let us share it with one another.

*HYMN OF RESPONSE 582 *Glory to God, Whose Goodness Shines on Me*

GLORY TO GOD (Vasile)

***Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.***

***As it was in the beginning,
is now and ever shall be. Amen.***

4 Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:



bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;



all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.



Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

We Proclaim God's Word

DISCOVERY TIME

Children are invited forward for a special message.

Sean Smith

Afterwards, a nursery is provided in Room 110 for children 4 and under.

Children 5 years old-5th grade are invited to attend Children's Church in Room 215.

Parents may pick up children after worship from those locations.

Children seated on the Chancel steps will be in view of the livestream image;
those on the floor will not.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

SOLO

I Will Not Be Afraid – Psalm 3

Damon Martin

Damon Martin, tenor

Lord, how are they increased that trouble me! Many are they that rise up against me. Many there be which say of my soul, "There is no help for him in God." But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. I cried unto the LORD with my voice, and he heard me out of his holy hill. Alleluia. I laid me down and slept; I awaked; for the LORD sustained me. I will not be afraid of ten thousands of people, that have set themselves against me round about. Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. Salvation belongeth unto the LORD: thy blessing be upon thy people.

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Psalm 22:19-28 (pg. 504)

This is the word of the Lord. **Thanks be to God.**

SOLO

Blessed Assurance (hymn 839)

Phoebe Palmer Knapp

Jennifer Coffman, mezzo-soprano

Fanny Jane Crosby

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood. This is my story; this is my song, praising my Savior all the day long. Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending, bring from above echoes of mercy, whispers of love. Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with his goodness, lost in his love.

SCRIPTURE READING

Galatians 3:23-29 (pg. 189)

This is the word of the Lord. **Thanks be to God.**

SERMON

Christ Clothes

Rev. John C. McKinnon

We Respond to God's Word

*AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God, the Father Almighty; Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
The forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*HYMN 169

Dear Lord and Father of Mankind

REST

PRAYERS OF THE PEOPLE

OFFERING

CALL FOR THE OFFERING

GIVING OF TITHES AND OFFERINGS

OFFERTORY

Once More, My Soul

George Shearing

*PRESENTATION HYMN

Doxology

LASST UNS ERFREUEN

***Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia.
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen.***

*PRAYER OF DEDICATION

We Go in God's Name

*HYMN 181

Silence! Frenzied, Unclean Spirit

EBENEZER

*CHARGE AND BENEDICTION

POSTLUDE

Venite!

John Leavitt

Today

Sunday School | 9:30 a.m.

- Builders Class | Room B-8
- Pastor's Class | Fireside Room
- Evergreen Class | Room B-14
- New Beginnings Class | Fireside Room
- Children's Sunday School | Room 213

Sanctuary Worship | 11:00 a.m.

169 Dear Lord and Father of Mankind

1 *Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee, O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

ways; re - clothe us in our right - ful mind, in
 sea the gra - cious call - ing of the Lord, let
 bove, where Je - sus knelt to share with thee the
 cease; take from our souls the strain and stress, and
 balm; let sense be dumb, let flesh re - tire; speak

pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 us, like them, with - out a word rise up and fol - low thee.
 si - lence of e - ter - ni - ty, in - ter - pret - ed by love!
 let our or - dered lives con - fess the beau - ty of thy peace.
 through the earth - quake, wind, and fire, O still, small voice of calm!

*Or "Dear Lord, Creator good and kind"

These stanzas were carved into a hymn from a much longer poem describing a frenzied ritual by an obscure sect in India, but they culminate in a reference to 1 Kings 19:11–12 that celebrates silence (as befits a Quaker poet). This tune was created especially for these words.

181 Silence! Frenzied, Unclean Spirit

1 "Si - lence! Fren - zied, un - clean spir - it," cried God's
 2 Lord, the de - mons still are thriv - ing in the
 3 Si - lence, Lord, the un - clean spir - it, in our

heal - ing, Ho - ly One. "Cease your rant - ing! Flesh can't
 gray cells of the mind: ty - rant voic - es, shrill and
 mind and in our heart. Speak your word that when we

bear it. Flee as night be - fore the sun."
 driv - ing, twist - ed thoughts that grip and bind,
 hear it all our de - mons shall de - part.

Based on Mark 1:21–28/Luke 4:31–37, this text recalls how Jesus exorcized a demon, ponders what demons mean today, and concludes with a prayer for wholeness. It is set here to a familiar Welsh tune whose recurring three-note figures help to convey a sense of internal turmoil.

At Christ's voice the de - mon trem-bled, from its vic - tim
 doubts that stir the heart to pan - ic, fears dis - tort - ing
 Clear our thought and calm our feel - ing; still the frac - tured,

mad - ly rushed, while the crowd that was as -
 rea - son's sight, guilt that makes our lov - ing
 war - ring soul. By the pow - er of your

sem - bled stood in won - der, stunned, and hushed.
 fran - tic, dreams that cloud the soul with fright.
 heal - ing make us faith - ful, true, and whole.