



First Presbyterian Church OF OKLAHOMA CITY

The Service for the Lord's Day – February 11, 2024 Transfiguration of the Lord Boy Scout Sunday

A special welcome to those visiting with us today!

We are grateful for your presence with us and hope you find this time of worship to be meaningful.

When you see an asterisk *, please rise in body or spirit, however you are comfortable.

Children are welcome in worship! A nursery is also available for infants and toddlers in Room 119.

Due to renovation, the restrooms located in the Sanctuary narthex are temporarily closed.

Please use the east hallway bathrooms in the meantime.

We Gather to Worship

PRELUDE

Dance

Wilke Renwick

Blackwelder Brass

Karl Huber & Bruno Zuniga-Hernandez, trumpets; Jacob Fleury, horn

Benjamin Rihner, trombone; Dalton Williams, tuba

WORDS OF WELCOME, CHURCH LIFE

CHIME

INTROIT

Praise Ye the Lord

LOBE DEN HERREN

Sanctuary Singers, Blackwelder Brass

arr. W. P. Jones

*CALL TO WORSHIP

One: Let the light shine out of darkness.

All: God of all glory, gather us in.

One: Let the light shine out of darkness.

All: Lord Jesus Christ, shine in our hearts.

*HYMN 189

O Wondrous Sight, O Vision Fair

DEO GRACIAS

O Wondrous Sight, O Vision Fair 189

Capo 3: (Am) (G) (Am) (C) (D) (Em)
Cm B^b Cm E^b F Gm



1 O won - drous sight, O vi - sion fair
2 From age to age the tale de - clare,
3 The law and proph - ets there have place,
4 With shin - ing face and bright ar - ray
5 And faith - ful hearts are raised on high

(Am) (Dm) (Am) (Em) (Am)
Cm Fm Cm Gm Cm



of glo - ry that the church shall share,
how with the three dis - ci - ples there,
two cho - sen wit - ness - es of grace;
Christ deigns to man - i - fest to - day
by this great vi - sion's mys - ter - y,

(G) (Dm) (Em) (G) (Am)
B^b Fm Gm B^b Cm



which Christ up - on the moun - tain shows,
where Mo - ses and E - li - jah meet,
the Fa - ther's voice from out the cloud
what glo - ry shall be theirs a - bove
for which in joy - ful strains we raise

(Em) (Dm) (F) (G) (Am)
Gm Fm A^b B^b Cm



where bright - er than the sun he glows!
the Lord holds con - verse high and sweet.
pro - claims his on - ly Son a - loud.
who joy in God with per - fect love.
the voice of prayer, the hymn of praise.

Guitar chords do not correspond with keyboard harmony.

This translation of a 15th-century Latin devotional text is set here to a majestic 15th-century tune celebrating the victory of an English king; they combine to evoke the awe and wonder of that moment of revelation the three disciples experienced in Christ's Transfiguration.

*PRAYER OF THE DAY (Unison)

Richard Hatcher

Great God of dazzling beauty and overshadowing majesty, in Jesus Christ, your beloved, we glimpse the image of your glory. Teach us to listen to him so that we may hear your voice and follow your holy way; through Jesus Christ our Savior. Amen.

*CALL TO CONFESSION

*PRAYER OF CONFESSION (Unison)

God our Creator, we confess that we are broken, sinful creatures. You shine with perfect beauty, but we turn away from your presence. You blaze with heavenly glory, but we hide our faces from your truth. Forgive us, God of grace. Shine in our hearts this day through the light of your Word so that we may glorify you forever; through Jesus Christ our Lord.
(silent confession)

*ASSURANCE OF PARDON

*PASSING OF THE PEACE Let the peace of Christ rule in your hearts.
 To this peace we are called as members of a single body.
 The peace of Christ be with you. **And also with you.**

*HYMN OF RESPONSE 582 *Glory to God, Whose Goodness Shines on Me*
 Glory to God, whose goodness shines on me,
 and to the Son, whose grace has pardoned me,
 and to the Spirit, whose love has set me free.
 As it was in the beginning,
 is now and ever shall be. Amen.

GLORY TO GOD (Vasile)

We Proclaim God's Word

DISCOVERY TIME Children are invited forward for a special message. Cyndi Lockwood
 Children seated on the Chancel steps will be in view of the livestream image;
 those on the floor facing the steps will not.

Children—5 years old to 4th grade—are invited to attend Children's Church in Room 215.
Parents may pick up children after worship from those locations.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

MINUTE FOR MISSION

Troop 15

Bill Hensley, Scoutmaster

ANTHEM

O Sing to the Lord (Psalm 98)

Brazilian folk melody

Sanctuary Singers, Blackwelder Brass

arr. W. P. Jones

O sing to the Lord; O sing God a new song. O sing to our God. For God is the Lord, and God has done wonders. So dance for our God and blow all the trumpets. O shout to our God, who gave us the Spirit. For Jesus is Lord! Amen! Alleluia!

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Mark 9:2-9 (pg. 44)

This is the word of the Lord. **Thanks be to God.**

SERMON

To Be Changed

Rev. John C. McKinnon

We Respond to God's Word

*AFFIRMATION OF FAITH

Nicene Creed

(pg. 34 in the front of the hymnal)

Let us confess the faith of the universal church.

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*HYMN 274

You, Lord, Are Both Lamb and Shepherd

PICARDY

OFFERING

CALL FOR THE OFFERING

OFFERTORY

Paduana

J.H. Schein

Blackwelder Brass

*PRESENTATION HYMN

Doxology

LASST UNS ERFREUEN

***Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia.
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen.***

*PRAYER OF DEDICATION

SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

PRAYER OF GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, holy and mighty,...who forever sing to the glory of your name:

**HYMN 562 *Holy, holy, holy Lord, God of power and might, holy, holy, holy Lord,
God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest. Blessed is He who comes
in the name of the Lord. Hosanna in the highest, hosanna in the highest.***

You are holy, O God of majesty...Praise to you, Lord Jesus:

HYMN 563 *Christ has died; Christ is risen; Christ will come again.*

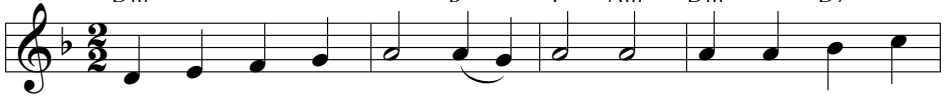
Gracious God, pour out your Holy Spirit..., all glory and honor are yours, eternal God,
now and forever.

HYMN 564 *Amen. Amen. Amen. Amen. Amen.*

You, Lord, Are Both Lamb and Shepherd 274

Capo 5: (Am)
Dm

(F) (C) (Em) (Am) (A7)
B^b F Am Dm D7



1 You, Lord, are both Lamb and Shep-herd. You, Lord, are both
2 Clothed in light up - on the moun-tain, stripped of might up -
3 You, who walk each day be - side us, sit in pow - er
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our

(Dm) (G) (C) (F) (Em) (Dm) (Am)
Gm C F B^b Am Gm Dm



prince and slave. You, peace-mak - er and sword-bring - er
on the cross, shin - ing in e - ter - nal glo - ry,
at God's side. You, who preach a way that's nar - row,
cos - mic Christ! Wor - thy your de - feat and vic - tory;

(B^b) (F) (E) (A/C#) (Dm)
E^b B^b A D/F# Gm



of the way you took and gave. You, the ev - er - last - ing
beg-gared by a sol - dier's toss, you, the ev - er - last - ing
have a love that reach - es wide. You, the ev - er - last - ing
wor - thy still your peace and strife. You, the ev - er - last - ing

(Am) (G) (Am) (Dm) (Em) (Am)
Dm C Dm Gm Am Dm



in - stant; you, whom we both scorn and crave.
in - stant; you who are both gift and cost.
in - stant; you, who are our pil - grim guide.
in - stant; you, who are our death and life.

When it was first published, the author called this text "Christus Paradox," because so many attributes of Christ stand in tension with each other. Mindful of the works of Søren Kierkegaard, she drafted it on a commuter bus after "a particularly bad day" of prison ministry.

BREAKING OF THE BREAD
COMMUNION OF THE PEOPLE
COMMUNION VOLUNTARY
PRAYER AFTER COMMUNION

Improvisation

John L. Edwards

We Go in God's Name

*HYMN 193

Jesus, Take Us to the Mountain

UNSER HERRSCHER

(stanza 4: choir alone)

*CHARGE AND BENEDICTION

*POSTLUDE

Galliard Battaglia

Samuel Scheidt

Blackwelder Brass

Today

Scout Pancake Breakfast | 9:00 a.m.-12:45 p.m.

In appreciation of the church's support of the Troop, you are invited to enjoy a hearty breakfast in Watchorn Hall served by Troop 15. We'll have pancakes and sausage, along with coffee, tea, and orange juice.

Sunday School Classes | 9:30 a.m.

- Builders | Room B8
- Evergreen | Room B14
- New Beginnings | Fireside Room
- High School | Youth Lounge
- Middle School | Room B10
- Children | Room 213

Sanctuary Worship | 11:00 a.m.

Scan for
online giving!



193 Jesus, Take Us to the Mountain

1 Je - sus, take us to the moun - tain, where, with Pe - ter,
 2 What do you want us to see there, that your close com -
 3 What do you want us to hear there, that your dear dis -
 4 Take us to that oth - er moun - tain where we see you
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,
 pan - ions saw? Your di - vin - i - ty re - vealed there
 ci - ples heard? Once a - gain the voice from heav - en
 glo - ri - fied, where you shout - ed "It is fin - ished!"
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us
 fills us with the self - same awe. Clothed in flesh like
 says of the In - car - nate Word, "Lis - ten, lis - ten,
 where for all the world you died. Hear the stunned cen -
 all that we have seen and heard; say with Pe - ter,

Some version of the Transfiguration (Matthew 17:1-9/Mark 9:2-9/Luke 9:28-36) is always read on the last Sunday after the Epiphany. In this text that foretaste of Christ's glorification helps to prepare Peter, James, and John for their roles as proclaimers of "God's beloved Son."

JESUS CHRIST: LIFE

for the night by the vi - sion of that sight.
 ours you go, matched to meet our dead - liest foe.
 ev - ery - one: this is my be - lov - ed Son."
 tur - i - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

Upcoming Events

Evensong Worship — Wednesdays | 5:00/5:30 p.m.

The Sanctuary is now open on Wednesdays for individual meditation and prayer at 5:00 p.m. and an Evensong service from 5:30–6:00 p.m. Evensong is a short church service, featuring sung psalms, readings, and prayers, offering a period of respite and contemplation after the workday, to help transition into the restful night. We hope you will join us on Wednesdays for a few moments of resting in God amid your busy weeks.

Bridge Groups — Mondays & Wednesdays | 6:00-8:00 p.m. | Room B-10

Wednesday's Bridge Group is designed for novice to intermediate players, meeting to enjoy no-pressure play and improve their gameplay. There is also a new Monday night Bridge class that started January 22 and goes through February 12. This class is focused on helping attendees learn the basics of the game.

In early March, we'll move all of the game nights to Mondays. **Contact Dan MacLemore (405-496-0185 or rockdoc1949@gmail.com) if you have any questions!**

Free Yoga Class — Wednesdays | 6:30 p.m.

Join us for our Free Yoga Class! During the colder months, we meet in the Rec Room downstairs. As always, all skill levels are welcome. We have extra mats available if you don't have your own.

Ash Wednesday Service — Wednesday, February 14 | 7:00 p.m.

Ash Wednesday marks the beginning of the season of Lent. It is a time to prepare for the celebration of Easter and to renew our life in the mystery of the saving death and resurrection of Jesus Christ.

We begin this holy season by acknowledging our need for repentance and for the mercy and forgiveness proclaimed in the gospel of Jesus Christ. We invite you to join us for this special, timeless service on February 14.

Reserve the Third — Saturday, February 17 | 9:00 a.m.-12:00 p.m.

Reserve the Third in February will take us to our Community Garden! We will meet in the garden, located south of the main parking lot, on Saturday, February 17, from 9:00 a.m.-12:00 p.m. to clean out garden plots and lay down weed barriers. We have plots available, if you are interested. Please bring your gloves, hoes, rakes, and shovels.

Questions and RSVPs can be addressed to Elizabeth Hatcher (elizhatcher@gmail.com or 405-202-3778). Note: This event will take place, weather permitting, so text if you are unsure.

Presbyterian Women

Priscilla Circle — Tuesday, February 13 | 10:00 a.m.

Meeting in Room 122 at the church.

Zoom Meeting ID: 898 7291 9538 | **Password:** 114955

Phoebe Circle — Tuesday, February 13 | 1:30 p.m.

Lolietta Miller will host in the Reception Center.

PW Galentine's Celebration — Friday, February 16 | 7:00 p.m.

What better way to celebrate Galentine's Day than with wine and chocolate! Come to Cyndi Lockwood's house (11425 NW 101st Street, Yukon 73099) for this lively Galentine's Celebration on Friday, February 16, at 7:00 p.m.

Bring something chocolate to share and your favorite bottle of wine to enjoy an old-fashioned gal's night out with FPC-OKC's Presbyterian Women. Not a wine drinker? No problem. Come without the wine and enjoy the chocolate and good company. **RSVP to Cyndi Lockwood (cyndi0507@gmail.com) by February 14.**

Abigail Circle — Tuesday, February 20 | 6:00 p.m.

Location TBD.

PW Mardi Gras Lunch & Games — Sunday, February 25 | 12:00 p.m.

Join us on Sunday, February 25, for a yummy lunch, card and board games, and to share in some much-needed fellowship time! We'll meet in Watchorn Hall right after the 11:00 a.m. service.

RSVP to Cyndi Lockwood (cyndi0507@gmail.com) ASAP.

Student Grant Applications 2024

The Presbyterian Women of Indian Nations Presbytery offer scholarships to Presbyterian students ages 17-25 doing undergraduate work. To obtain an application and review the eligibility requirements, visit tinyurl.com/PWgrant2024. **The deadline to apply is Sunday, March 31.**

Kemp Concert

U.S. Navy Band Sea Chanters — Sunday, March 17 | 4:00-5:30 p.m.

The Navy Band Sea Chanters are the United States Navy's official chorus. The ensemble performs a variety of music including traditional choral music, sea chanteys, patriotic fare, opera, Broadway, and contemporary music. This is a free concert, but tickets are required. You can register for tickets at tinyurl.com/KEMPNavyBand.

Doors will open at 3:30 p.m. Ticketholders must be seated by 3:45 p.m., at which time any unclaimed seats will be given to non-ticket holders.

Lenten Devotional

This year's Lenten Devotional, *Wandering Heart: Figuring out faith with Peter*, will guide us with art, reflections, and poetry. By following Peter's journey, we watch the story of Jesus unfold through the eyes of a very normal human trying to figure it all out just like us.

Ash Wednesday will usher in the season of Lent. Printed devotionals are available in the Sanctuary and church office. A digital copy, for personal use only, is available from the church office. Please email office@fpcokc.org to request one.